



**2010 MEMBERSHIP APPLICATION FORM**

**YOUR MEMBERSHIP TO TAHSSD INCLUDES:**

**ADULT MEMBERSHIP** (1 adult vote for club) \_\_\_\_\_ Adult @ \$37 each \$ \_\_\_\_\_

- ◇ AHA membership
- ◇ **TAHSSD** newsletter
- ◇ AHA competition card NOT included
- ◇ Eligibility for **TAHSSD** HI-POINT awards
- COMPETITION / INSURANCE CARD** (with paid Adult Membership) \_\_\_\_\_ Adult @ \$35 each \$ \_\_\_\_\_
- ◇ OPTIONAL – Required when you compete in or officiate AHA events; also includes liability insurance.

**YOUTH MEMBERSHIP** (under 18 as of December 1) \_\_\_\_\_ Youth @ \$20 each \$ \_\_\_\_\_

- ◇ AHA membership
- ◇ **TAHSSD** newsletter
- ◇ AHA competition card NOT included
- ◇ Eligibility for **TAHSSD** HI-POINT awards
- COMPETITION / INSURANCE CARD** (with paid Youth Membership) \_\_\_\_\_ Youth @ \$25 each \$ \_\_\_\_\_
- ◇ OPTIONAL – Required when you compete in or officiate AHA events; also includes liability insurance.

**ASSOCIATE MEMBERSHIP** (nonvoting) \_\_\_\_\_ Associate @ \$12 each \$ \_\_\_\_\_

- ◇ AHA membership NOT included
- ◇ **TAHSSD** newsletter
- ◇ AHA competition card NOT included
- ◇ Eligibility for **TAHSSD** HI-POINT awards

TOTAL \$ \_\_\_\_\_

AHA Member # \_\_\_\_\_ Name \_\_\_\_\_  
 Address \_\_\_\_\_ E-mail \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_  
 Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_  
 Soc Sec # \_\_\_\_\_ Birthdate \_\_\_\_\_

**Names, social security numbers, and ages of family members who are joining TAHSSD:**

AHA # \_\_\_\_\_ Name \_\_\_\_\_ Soc Sec # \_\_\_\_\_ Birthdate \_\_\_\_\_  
 AHA # \_\_\_\_\_ Name \_\_\_\_\_ Soc Sec # \_\_\_\_\_ Birthdate \_\_\_\_\_  
 AHA # \_\_\_\_\_ Name \_\_\_\_\_ Soc Sec # \_\_\_\_\_ Birthdate \_\_\_\_\_

Date \_\_\_\_\_ Signed \_\_\_\_\_  
 Sponsored by \_\_\_\_\_

**MAKE CHECKS PAYABLE TO TAHSSD AND MAIL TO TAHSSD SECRETARY/TREASURER:**

Denise Haertel 5705 West Clay Street • Sioux Falls, SD 57106

(605) 339-1774 • e-mail [rickhaertel@sio.midco.net](mailto:rickhaertel@sio.midco.net) • **TAHSSD** website [www.tahssd.com](http://www.tahssd.com)

~ OR ~

You may submit your adult & youth memberships (except **TAHSSD** associate) with payment payable to:

**South Dakota Spring Shows Class  
Sponsorships**

**2010 CLASS SPONSORSHIP FORM**

(Name of Farm/ Business as it is to be announced)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Classes:**

Halter: Class # \_\_\_\_\_ \$35.00 \_\_\_\_\_

Performance: Class # \_\_\_\_\_ \$35.00 \_\_\_\_\_

Championship: Class # \_\_\_\_\_ \$50.00 \_\_\_\_\_

Enclosed Sponsorship Fees Total \$ \_\_\_\_\_

**Class sponsorships will be assigned on a first come first serve" basis.**

Please make checks payable to South Dakota Spring Show and mail to Show Manager:

**Heather Swanson**

48156 275th St. Canton, SD 57013



**Food, Fun & Games**

**And you are invited...Following the last class of  
Saturday evening**

**Sponsored by:**

**The Arabian Horse Society of South Dakota**

**We thank you for coming and wish everyone**

**GOOD LUCK**

**At the 2010 Spring Shows!!!**

